

DECLARATION OF PRIVATE ROADS

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Know all men by these presents that **RAINBOW SPRINGS, LTD.**, a Florida Limited Partnership, the owner of all property shown on the plat titled **GRAND PARK NORTH** and recorded in Plat Book _____ at pages _____ of the public records of Marion County, Florida do hereby declare to all future owners of property contained in said subdivision that the street rights-of-way and drainage facilities designated on said subdivision plat shall be private property, subject however, to a perpetual right of easement for ingress and egress by sanitation, postal, fire, law enforcement and emergency medical service vehicles and their personnel providing services to the subdivision. Neither the easement herein granted nor the limitation herein made shall constitute a dedication to the general public or Marion County and no obligation is imposed upon Marion County or any other public body for improvement or maintenance of such private street rights-of-way or drainage rights-of-way or easements.

IN WITNESS WHEREOF, the said RAINBOW SPRINGS, LTD. has caused these presents to be signed by the general partner, Chase Ventures, Inc., in its corporate name by its Asst. Vice President and its Secretary, and its corporate seal to be hereunto affixed by its Secretary on this 04th day of May, 2005, all by and with the authority of the Board of Directors of said corporation.

RAINBOW SPRINGS, LTD.

By: T. A. Clarke & Associates, Inc.
Attorney-in-fact for Rainbow Springs, Ltd

By:

Thomas A. Clarke
President

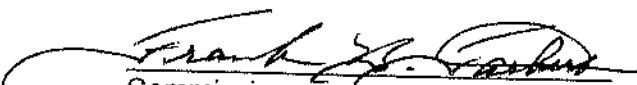
(CORPORATE SEAL)

NOTARY ACKNOWLEDGMENT

~~STATE OF FLORIDA~~
~~CANADA, PROVINCE~~
~~MUNICIPALITY OF MISSISSAUGA~~
~~COUNTY OF MARION~~

Before me, a Commissioner, on this 04th day of May, 2005, personally appeared Thomas A. Clarke, as President of T. A. Clark and Associates, Inc., a Canadian Corporation, Attorney-in-fact for Rainbow Springs, Ltd., pursuant to the Power of Attorney dated July 31, 2000 and recorded in Official Records Book 2841, page 847 of the public records of Marion County, Florida, to me well known to be the person described in and who executed the foregoing instrument and who acknowledged that he did so as an officer of said corporation all by and with the authority of the Board of Directors of said corporation and that Thomas A. Clarke is personally known to me.

NOTARY PUBLIC


Commissioner FRANK B. TARBERT
~~In and for the Province of Ontario~~
~~STATE OF FLORIDA~~
~~COUNTY OF MARION~~

My Commission Expires: 01 JUNE 2007



Frank B. Tarbert
MY COMMISSION # DD194666 EXPIRES
June 1, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

COVENANT

We, **RAINBOW SPRINGS, LTD.**, A Florida Limited Partnership, the owner of all property shown on the plat titled **GRAND PARK NORTH** and recorded in Plat Book _____ at Pages _____ through _____, of the Public Records of Marion County, Florida, do hereby covenant to the Board of County Commissioners of Marion County Florida, that we, our successors, heirs or assigns to all or any part of said property do hereby agree that the property described in said plat shall be assessed for the payment of the special assessments that may be permitted by law to finance costs incurred in connection with the maintenance, operation and construction of a central water system and sewer system and/or traffic safety improvements, including but not limited to turn lanes, bypass lanes and traffic signals when, in the opinion of said board or other governing agency having jurisdiction, such facilities become necessary in order to protect the environment and the health, safety, and welfare of the general public.

RAINBOW SPRINGS, LTD.

By: **T. A. CLARKE & ASSOCIATES, INC.**
Attorney-in-fact for Rainbow Springs, Ltd

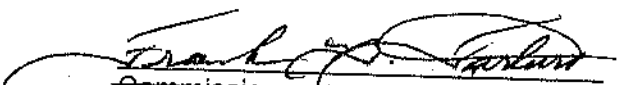
(CORPORATE SEAL)

By: _____
Thomas A. Clarke
President

NOTARY ACKNOWLEDGMENT

STATE OF FLORIDA
~~CANADA, PROVINCE~~
~~MUNICIPALITY OF MISSISSAUGA~~
COUNTY OF MARION

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Commissioner NOTARY PUBLIC, FRANK B. TARBERT
In and for the Province of Ontario
STATE OF FLORIDA
MARION COUNTY.

My Commission Expires: 01 JUNE 2007



Frank B. Tarbert
MY COMMISSION # DD194666 EXPIRES
June 1, 2007
BONDED THRU TROY FAIN INSURANCE, INC.



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

December 10, 2004

CARL A. BERTOCH, P.A.
7655 W. GULF TO LAKE HWY
#13
CRYSTAL RIVER, FL 34429

The Articles of Incorporation for GRAND PARK NORTH COMMUNITY ASSOCIATION, INC. were filed on December 9, 2004 and assigned document number N04000011506. Please refer to this number whenever corresponding with this office regarding the above corporation. The certification you requested is enclosed.

PLEASE NOTE: Compliance with the following procedures is essential to maintaining your corporate status. Failure to do so may result in dissolution of your corporation.

A corporation annual report must be filed with this office between January 1 and May 1 of each year beginning with the calendar year following the year of the filing/effective date noted above and each year thereafter. Failure to file the annual report on time may result in administrative dissolution of your corporation.

A federal employer identification (FEI) number must be shown on the annual report form prior to its filing with this office. Contact the Internal Revenue Service to insure that you receive the FEI number in time to file the annual report. To obtain a FEI number, contact the IRS at 1-800-829-3676 and request form SS-4.

Should your corporate mailing address change, you must notify this office in writing, to insure important mailings such as the annual report notices reach you.

Should you have any questions regarding corporations, please contact this office at the address given below.

Loria Poole, Document Specialist
New Filings Section

Letter Number: 604A00069195

State of Florida



Department of State

I certify the attached is a true and correct copy of the Articles of Incorporation of GRAND PARK NORTH COMMUNITY ASSOCIATION, INC., a Florida corporation, filed on December 9, 2004, as shown by the records of this office.

The document number of this corporation is N04000011506.



CR2EO22 (2-03)

Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capitol, this the
Tenth day of December, 2004

Glenda E. Hood

Glenda E. Hood
Secretary of State